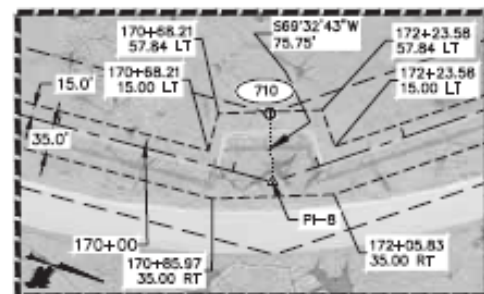


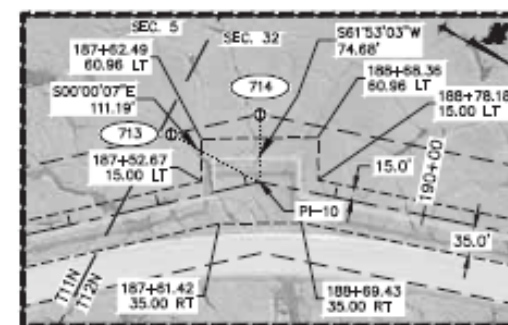


SCALE
0 100 200 400
U.S. SURVEY FEET
1 METER = 3.2808333 U.S. SURVEY FEET
1 U.S. ACRE = 0.4047 HECTARE

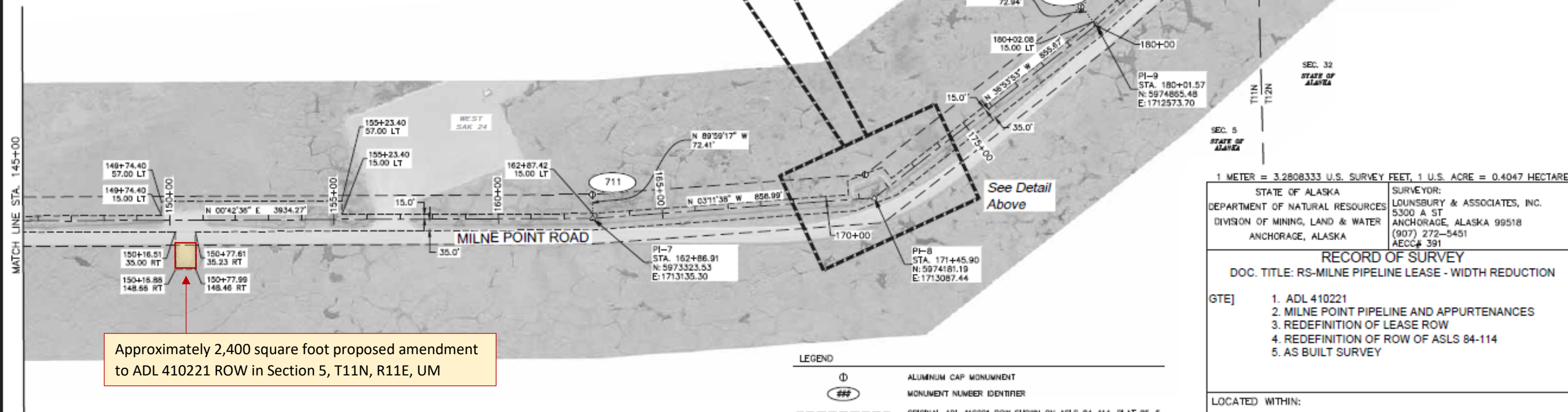
SHEET IS LOCATED WITHIN
SECTION 5, T11N, R11E &
SECTION 32, T12N, R11E
UMIAT MERIDIAN.



Detail
Scale: 1"=100'



Detail
Scale: 1"=100'



Approximately 2,400 square foot proposed amendment to ADL 410221 ROW in Section 5, T11N, R11E, UM

LEGEND

⊕	ALUMINUM CAP MONUMENT
###	MONUMENT NUMBER IDENTIFIER
---	ORIGINAL ADL 410221 ROW SHOWN ON ASLS 84-114, PLAT 85-5
---	NEW ADL 410221 ROW LIMITS
---	GIS DERIVED SECTION LINE
N55°35'54"E 272.40'	ANNOTATION FOR REFERENCE LINE/ALIGNMENT
S74°33'32"W 1185.10'	ADL 410221 REFERENCE LINE/ALIGNMENT
△	SURVEY TIE LINE
△	POINT OF INTERSECTION (PI) NUMBER
▲	POL (POINT-ON-LINE): APPROXIMATE PROTRACTED GIS SECTION LINE INTERSECTION. THIS STATION AND COORDINATE INFORMATION SHOULD NOT BE CONSIDERED ACCURATE NOR RELIED UPON FOR ANYTHING OTHER THAN GENERAL LOCATIVE PURPOSES.

NOTE THAT DATA PERTAINING TO:

- MONUMENTS 710 THROUGH 714 ARE SHOWN ON SHEETS 5, & 17.
- REFERENCE LINE BEARINGS, DISTANCES, AND POSITIONS FOR PI-6 TO PI-11 ARE SHOWN ON SHEET 3.

1 METER = 3.2808333 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

SURVEYOR:
LOUNSBURY & ASSOCIATES, INC.
5300 A ST
ANCHORAGE, ALASKA 99518
(907) 272-5451
AECC# 391

RECORD OF SURVEY DOC. TITLE: RS-MILNE PIPELINE LEASE - WIDTH REDUCTION

- GTE]
- ADL 410221
 - MILNE POINT PIPELINE AND APPURTENANCES
 - REDEFINITION OF LEASE ROW
 - REDEFINITION OF ROW OF ASLS 84-114
 - AS BUILT SURVEY

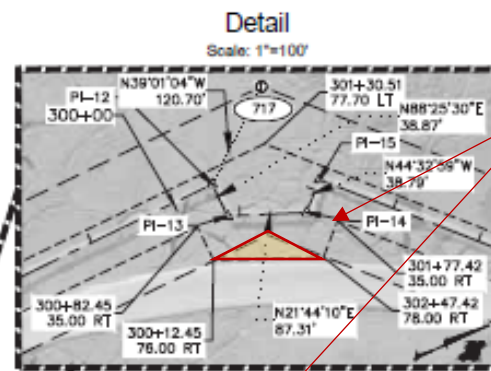
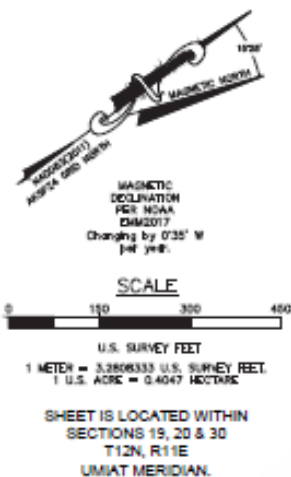
LOCATED WITHIN:
SECTIONS 5 AND 8; T11N, R11E
SECTIONS 6, 7, 8, 17, 19, 20, 30, 31, AND 32; T12N, R11E, AND
SECTIONS 24, 25, AND 36; T13N, R10E

ALL OF UMIAT MERIDIAN, ALASKA BARROW RECORDING DISTRICT

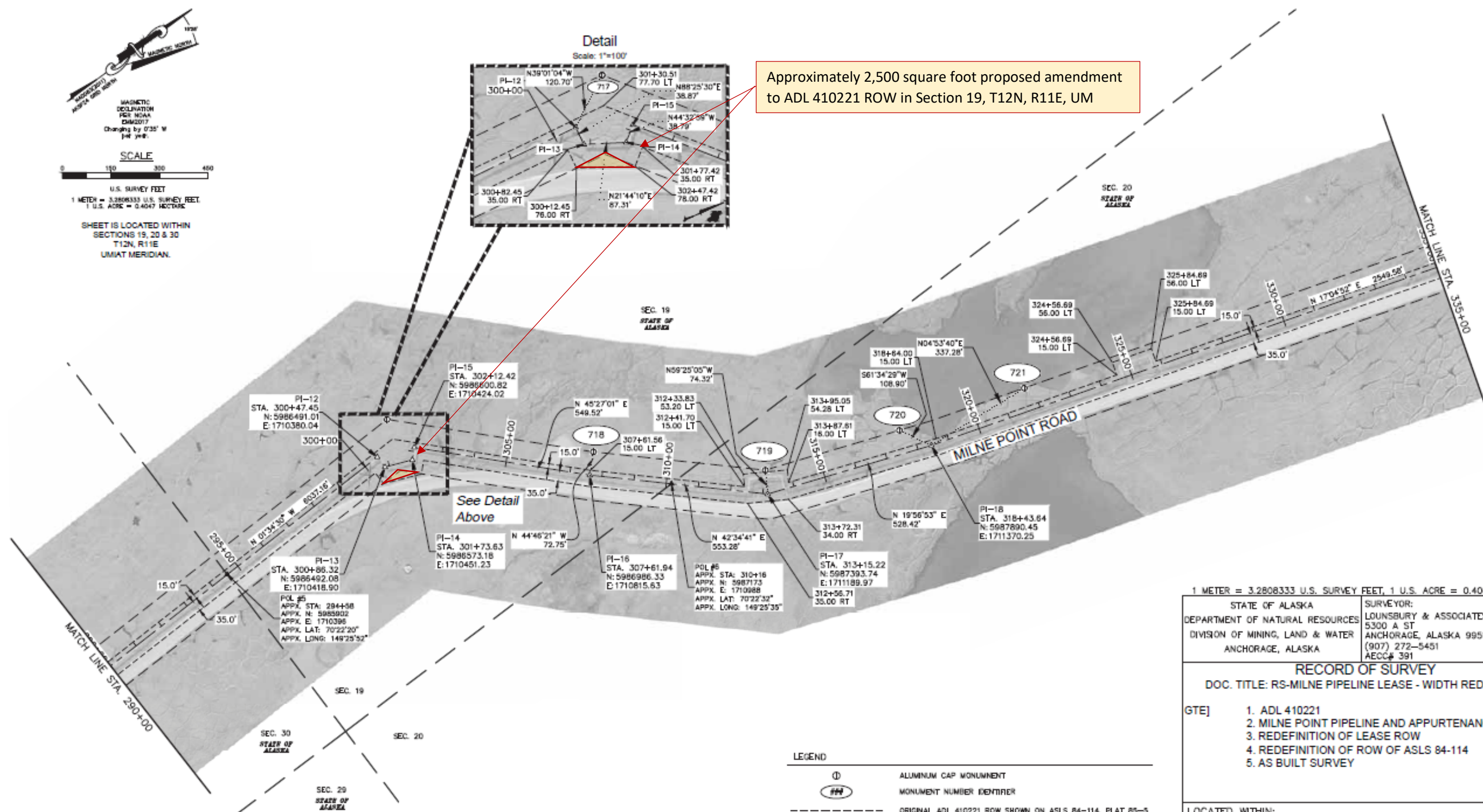
SHEET: 7 OF 18
DATES OF SURVEY
BEGIN: 07/20/19
END: 07/23/19
DATE: 03/04/2022

DNR APPROVAL
STATEWIDE PLATTING SUPERVISOR
DATE

DRAWN BY: DJ/BS
SCALE: 1"=150'
PPF 20180051



Approximately 2,500 square foot proposed amendment to ADL 410221 ROW in Section 19, T12N, R11E, UM



NOTE THAT DATA PERTAINING TO:

1. MONUMENTS 717 THROUGH 721 ARE SHOWN ON SHEETS 5, & 17.
2. REFERENCE LINE BEARINGS, DISTANCES, AND POSITIONS FOR PI-11 TO PI-19 ARE SHOWN ON SHEET 3.

LEGEND

⊕	ALUMINUM CAP MONUMENT
##	MONUMENT NUMBER IDENTIFIER
---	ORIGINAL ADL 410221 ROW SHOWN ON ASLS 84-114, PLAT 85-5
---	NEW ADL 410221 ROW LIMITS
---	GIS DERIVED SECTION LINE
N55°30'54"E 272.40'	ANNOTATION FOR REFERENCE LINE/ALIGNMENT
S74°33'32"W 1185.10'	ADL 410221 REFERENCE LINE/ALIGNMENT
△	SURVEY TIE LINE
▲	POINT OF INTERSECTION (PI) NUMBER
POL #5	POL (POINT-ON-LINE): APPROXIMATE PROTRACTED GIS SECTION LINE INTERSECTION. THIS STATION AND COORDINATE INFORMATION SHOULD NOT BE CONSIDERED ACCURATE NOR RELIED UPON FOR ANYTHING OTHER THAN GENERAL LOCATIVE PURPOSES.

1 METER = 3.2808333 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

SURVEYOR:
LOUNSBURY & ASSOCIATES, INC.
5300 A ST
ANCHORAGE, ALASKA 99518
(907) 272-5451
AEC# 391

RECORD OF SURVEY

DOC. TITLE: RS-MILNE PIPELINE LEASE - WIDTH REDUCTION

- GTE]
1. ADL 410221
 2. MILNE POINT PIPELINE AND APPURTENANCES
 3. REDEFINITION OF LEASE ROW
 4. REDEFINITION OF ROW OF ASLS 84-114
 5. AS BUILT SURVEY

LOCATED WITHIN:

SECTIONS 5 AND 8; T11N, R11E
SECTIONS 6, 7, 8, 17, 19, 20, 30, 31, AND 32; T12N, R11E, AND
SECTIONS 24, 25, AND 36; T13N, R10E

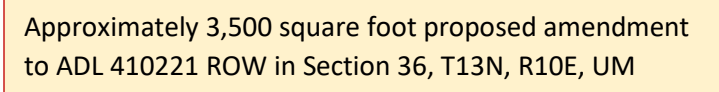
ALL OF UMIAT MERIDIAN, ALASKA BARROW RECORDING DISTRICT

SHEET: 10 OF 18
DATES OF SURVEY
BEGIN: 07/20/19
END: 07/23/19
DATE: 03/04/2022

DNR APPROVAL

STATEWIDE PLATTING SUPERVISOR
DATE

DRAWN BY: DJ/BS SCALE: 1"=150' EPF 20180051



STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND & WATER ANCHORAGE, ALASKA	SURVEYOR: LOUNSBURY & ASSOCIATES, INC. 5300 A ST ANCHORAGE, ALASKA 99518 (907) 272-5451 AECC# 391
---	--

RECORD OF SURVEY

DOC. TITLE: RS-MILNE PIPELINE LEASE - WIDTH REDUCTION

GTE]	1. ADL 410221
	2. MILNE POINT PIPELINE AND APPURTENANCES
	3. REDEFINITION OF LEASE ROW
	4. REDEFINITION OF ROW OF ASLS 84-114
	5. AS BUILT SURVEY

LOCATED WITHIN:

SECTIONS 5 AND 8; T11N, R11E
SECTIONS 6, 7, 8, 17, 19, 20, 30, 31, AND 32; T12N, R11E, AND
SECTIONS 24, 25, AND 36; T13N, R10E

ALL OF UMIAT MERIDIAN, ALASKA BARROW RECORDING DISTRICT

SHEET: 14 OF 18 DATES OF SURVEY BEGIN: 07/20/19 END: 07/23/19	DNR APPROVAL		
	STATEWIDE PLATTING SUPERVISOR		DATE
DATE: 03/04/2022	DRAWN BY: DJ/BS	SCALE: 1"=150'	EPF 20180051